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|  | **Appr. Dates** | **Actual and potential experience** | **Harm , loss, injury** | **vulnerability** | **explanation** | **Response** |
| **Pre Mordern** | 1. Prior to the 16th c | 4. Epidemic disease | 9. peasantry | 3. everyone | 13. Destiny or fate | 18. Portents, talismans, objects that ward off evil |
| **Mordern** | 2. Early 16th c to mid-20th | 19. industrialization | 12. Loss of employment  17. Workplace injury | 22. Factory workers | 14. Mass urbanization | 16. governmental policy |
| **Post** | 11. Mid to late 20th | 15. Mass protest and mobilization | 8.environmental harm | 10. The poor, people living in poverty | 5. Disorder in the world | 23. science and scientific  25 social media campaigns |

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| 1. Prior to the 16th c | 6 Loss of life | 11 mid-to-late 20s | 16 governmental policy, programmes, legislation (response) | 21 Divine power, the supernatural (explanation) |
| 1. Early 16th c to mid-20s | 7 nature; the force of nature (explanation) | 12 loss of employment | 17 workplace injury | 22 factory workers (vulnerability) |
| 1. Everyone (vulnerability) | 8 environmental harm | 13 destiny or fate (explanation) | 18 portents, talismans, objects that ward off evil (response) | 23 science and scientific probability (response) |
| 1. Epidemic disease | 9 peasantry (serfs, land, workers) | 14 mass urbanization | 19 industrialization | 24 insurance |
| 1. Disorder in the world (explanation) | 10 the poor; people living in poverty (vulnerability) | 15 mass protest and mobilization | 20 loss of livelihood | 25 social media campaigns |